**CONFERENCE PLANNING**

**Area(s) of Focus for the Cycle:**

**Relevant Bookmarks:**

**“Back-up” for Books that Don’t Fit:**

**Special Areas of Focus for Individual Students:**

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| --- |
|  |
| Conference Information |
| Date:Length: | Book: |  |
| Did the student read aloud? Y / N | Is this book appropriately challenging? Y / N |
| Conference Focus: | Focus for Next Time: |
| Notes: |  |  |
|  |